

## Governors Attendance and Business Interests 2020 - 21

| Title | Forename | Surname   | Role and Committee  | Category of Governor | Date of Appointment | Term of Office Ends | Business Interest  |
|-------|----------|-----------|---|----------------------|---------------------|---------------------|--------------------|
| Mrs   | Lesley   | Brennan   | Executive Principal   | N/A                  | Ex-officio          | Ex-officio          | No                 |
| Miss  | Angela   | Lymbouris | Acting Principal  | N/A                  | Ex-officio          | Ex-officio          | No                 |
| Miss  | Melanie  | Scull     | <b>Chair</b> – Effectiveness of Leadership and Management Lead /Pay committee, Safeguarding.        | Community            | 05/01/2019          | 05.01.2023          | No                 |
| Mr    | David    | Simmons   | <b>Vice Chair</b> - Personal Dev, Behaviour & Attendance Group. SEND-Inclusion-Gifted and Talented. | Community            | 21.07.2020          | 20.07.2023          | Flick Trick Sports |
| Ms    | Amber    | Fitch     | Community Clerk   | N/A                  | N/A                 | N/A                 | N/A                |
| Mrs   | Angie    | Skinner   | Quality of Education, Learning and Assessment/ Personal Development, Behaviour and Welfare Group    | Staff                | 18.9.2019           | 17.09.2023          | No                 |
|       | Vacancy  |           | Personal Dev, Behaviour & Welfare Group   | Community            |                     |                     |                    |
| Mrs   | Sally    | Goddard   | Quality of Education, Learning and Assessment/ Outcomes for Children and Learners                   | Community            | 25.02.2019          | 24.02.2023          | No                 |
| Mrs   | Danya    | Ashraf    | Finance, Health & Safety & Premises   | Parent               | 16.05.2017          | 16.05.2021          | No                 |
| Mrs   | Helen    | Weaving   | Personal Dev, Behaviour & Attendance Group. SEND-Inclusion-Gifted and Talented.                     | Parent               | 1.03.2020           | 28.02.2023          | No                 |

### Attendance

| Title | Forename | Surname | LGB attendance for 2014-15 (%) | LGB attendance for 2015-16 (%) | LGB attendance for 2016-17 (%) | LGB attendance for 2017-18 (%) | LGB attendance for 2018-19 (%) | LGB attendance for 2019-20 (%) |
|-------|----------|---------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| Mrs   | Lesley   | Brennan | N/A                            | 100%                           | 100%                           | 100%                           | 100%                           | 100%                           |
| Mr    | Patrick  | Toal    | N/A                            | N/A                            | 100%                           | 100%                           | 100%                           | Term ended 85%                 |
| Mrs   | Joanne   | Gasson  | 100%                           | 100%                           | 80%                            | 80%                            | Term ended 100%                |                                |
| Mrs   | Danya    | Ashraf  | N/A                            | N/A                            | 100%                           | 100%                           | 100%                           | 100%                           |
| Mrs   | Sally    | Goddard | 60%                            | 80%                            | 80%                            | 80%                            | 80%                            | 85%                            |
| Ms    | Melanie  | Scull   | N/A                            | 100%                           | 100%                           | 80%                            | 80%                            | 85%                            |
| Ms    | Angie    | Atkins  | N/A                            | N/A                            | N/A                            | New for 18-19                  | 100%                           | 100%                           |